



**Congratulations To**

**Jon Hancock**

On Completing the

**Lightwater 10k Challenge**

**17/03/2019**

Gun Time **00:48:09.2**

Chip Time **00:48:04.7**

Gender **Male**

Gender Place **40 of 104**

Category **MV50**

Category Place **10 of 27**

Race No **101**

Pace **4:48 min/km**

Club **Ripon Runners**



**What's My Time**